

Changes in the  
**Parts of the People**  
in the  
**Revised Order of the Mass in  
the *Roman Missal, Third Edition***

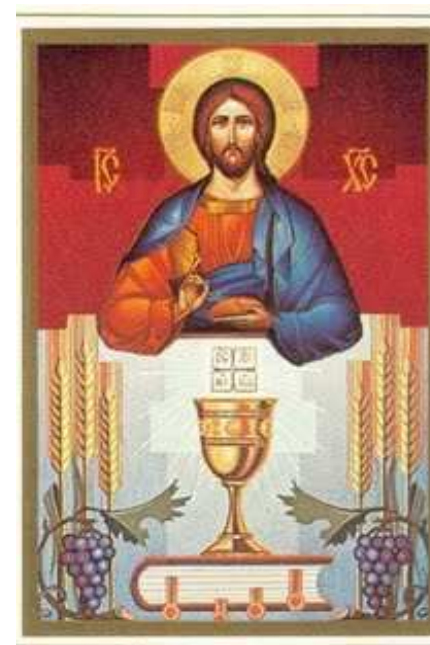
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# ORDER OF THE MASS

Revised  
ROMAN MISSAL  
3RD EDITION

## Parts of the People



ARCHDIOCESE OF DENVER

OFFICE OF LITURGY

PRESENT TEXT

NEW TEXT

Greeting

*Priest:* The Lord be with you.  
*People:* **And also with you.**

*Priest:* The Lord be with you.  
*People:* **And with your spirit.**

Penitential Act, Form A (*Confiteor*)

I confess to almighty God,  
and to you, my brothers and  
sisters, that I have **sinned**  
**through my own fault**, in my  
thoughts and in my words,  
in what I have done, and in  
what I have failed to do;  
**and**

I ask blessed Mary,  
ever virgin,  
all the angels and saints,  
and you, my brothers and  
sisters, to pray for me to  
the Lord, our God.

I confess to almighty God  
and to you, my brothers and  
sisters, that I have **greatly** sinned  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,  
**through my fault, through my**  
**fault, through my most**  
**grievous fault; therefore**

I ask blessed Mary ever-Virgin,  
all the Angels and Saints, and  
you, my brothers and sisters, to  
pray for me to the Lord our God.

PRESENT TEXT

NEW TEXT

*or D – Lord*, by your cross  
and resurrection,  
you have set us free.  
**You are the Savior of the**  
**World.**

Sign of Peace

*Priest:* The peace of the Lord  
be with you always.

*Priest:* The peace of the Lord  
be with you always.

*People:* **And also with you.**

*People:* **And with your spirit.**

Ecce Agnus Dei

*Priest:*  
**This is** the Lamb of God  
who takes away  
the sins of the world.  
**Happy** are those **who are**  
**called**  
**to his supper.**

*Priest:*  
**Behold** the Lamb of God,  
**behold him** who takes away  
the sins of the world.  
**Blessed** are those **called**  
**to the supper of the Lamb.**

*All:*  
Lord, I am not worthy  
**to receive you**,  
but only say the word  
and **I** shall be healed.

*All:*  
Lord, I am not worthy  
**that you should enter under my**  
**roof**, but only say the word  
and **my soul** shall be healed.

Concluding Rite

*Priest:* *The Lord be with you.*

*Priest:* *The Lord be with you.*

*People:* **And also with you.**

*People:* **And with your spirit.**

**PRESENT TEXT**

**NEW TEXT**

Preface Dialogue

*Priest: The Lord be with you.*  
*People: **And also with you.***  
*Priest: Lift up your hearts.*  
*People: We lift them up to the Lord.*  
*Priest: Let us give thanks to the Lord our God.*  
*People: **It is right to give him** thanks and praise.*

*Priest: The Lord be with you.*  
*People: **And with your spirit.***  
*Priest: Lift up your hearts.*  
*People: We lift them up to the Lord.*  
*Priest: Let us give thanks to the Lord our God.*  
*People: **It is right and just.***

*Sanctus*

**Holy, holy, holy Lord,  
God of power and might.**

Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

**Holy, Holy, Holy Lord  
God of hosts.**

Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Mystery of Faith *(formerly the Memorial Acclamation)*

*Priest: Let us proclaim **the mystery of faith:***  
*People:*  
*A – Christ has died,  
Christ is risen,  
Christ will come again.*

*Priest: The mystery of faith.*

**A – We proclaim your death, O Lord, and profess your Resurrection until you come again.**

*or B – Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.*

*or B – When we eat this Bread and drink this Cup,  
we proclaim Your death, **O Lord,**  
until you come **again.***

*or C – When we eat this bread and drink this cup,  
we proclaim your death,  
**Lord Jesus,** until you come **in glory.***

*or C – **Save us, Savior of the world,**  
**for** by Your Cross and Resurrection,  
you have set us free.*

**PRESENT TEXT**

**NEW TEXT**

Penitential Act, Form B

*Priest: **Lord, we have sinned against***  
*you: Lord, have mercy.*  
*People: **Lord, have mercy.***  
*Priest: Lord, show us your mercy and love.*  
*People: And grant us your salvation.*

*Priest: **Have mercy on us, O Lord.***

*People: **For we have sinned against you.***

*Priest: **Show us, O Lord, your mercy.***

*People: And grant us Your salvation.*

Gloria

Glory to God in the highest, and **peace to his people on earth.** Lord God, heavenly King, **almighty God and Father, we worship you, we give you thanks, we praise you for your glory.** Lord Jesus Christ, **only Son of the Father,** Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: **receive our prayer.** For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Glory to God in the highest, and **on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.** Lord Jesus Christ, **Only Begotten Son,** Lord God, Lamb of God, **Son of the Father,** you take away the sins of the world, have mercy on us; **you take away the sins of the world, receive our prayer;** you are seated at the right hand of the Father, **have mercy on us.** For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Before the Gospel

Deacon (or Priest): A reading from the Holy Gospel according to N.

Deacon (or Priest): A reading from the Holy Gospel according to N.  
People: Glory to you, O Lord.

PRESENT TEXT

Nicene Creed

**We believe** in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
**of all that is seen and unseen.**

**We believe** in one Lord, Jesus Christ,  
**the only** Son of God,  
**eternally begotten of the Father,**  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
**one in Being with the Father.**  
Through him all things were made.

For us men and for our salvation  
he came down from heaven:  
**by the power of the Holy Spirit**  
**he was born of the Virgin Mary,**  
and became man.

For our sake  
he was crucified under Pontius Pilate;  
**he suffered, died, and was buried.**  
**On the third day he rose again**  
**in fulfillment of the Scriptures;**  
he ascended into heaven and is seated  
at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.

**We believe** in the Holy Spirit,  
the Lord, the giver of life, who proceeds  
from the Father and the Son.  
With the Father and the Son  
he is worshipped and glorified. He has  
spoken through the Prophets. **We believe** in  
one holy catholic and apostolic Church.  
**We acknowledge** one baptism  
for the forgiveness of sins.  
We look for the resurrection  
of the dead, and the life of the world to  
come. Amen.

NEW TEXT

**I believe** in one God,  
the Father almighty,  
maker of heaven and earth,  
**of all things visible and invisible.**  
**I believe** in one Lord Jesus Christ,  
the Only **Begotten** Son of God,  
**born** of the Father **before all ages.**  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
**consubstantial with the Father;**  
through Him all things were made.  
For us men and for our salvation  
He came down from heaven,  
**and** by the Holy Spirit  
**was incarnate of the Virgin Mary,**  
and became man.  
For our sake He was crucified  
under Pontius Pilate,  
he **suffered death** and was buried,  
**and rose again on the third day**  
in **accordance** with the Scriptures.  
He ascended into heaven and is seated at the  
right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and His kingdom will have no end.

**I believe** in the Holy Spirit, the Lord, the  
giver of life, who proceeds  
from the Father and the Son,  
**who** with the Father and the Son  
**is adored** and glorified, **who** has spoken  
through the prophets.  
**I believe** in one, holy, catholic and apostolic  
Church.  
**I confess** one baptism for the forgiveness of  
sins **and I look forward to** the resurrection  
of the dead and the life of the world to come.  
Amen.

PRESENT TEXT

Apostles' Creed

I believe in God, the Father almighty,  
creator of heaven and earth.  
**I believe** in Jesus Christ, his only Son,  
our Lord.  
**He was conceived**  
**by the power of the Holy Spirit**  
**and born of the Virgin Mary.**  
**He suffered under Pontius Pilate,**  
was crucified, died, and was buried.  
He descended **to the dead.**  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand  
**of the Father.**  
**He will come again** to judge  
the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and **the** life everlasting. Amen.

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Suscipiat Dominus

May the Lord accept the sacrifice  
at your hands  
for the praise and glory of his name,  
for our good,  
and the good of all his Church.

NEW TEXT

I believe in God, the Father almighty,  
Creator of heaven and earth,  
**and** in Jesus Christ, his only Son,  
our Lord,  
**who** was conceived **by** the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried;  
he descended **into hell;**  
on the third day he rose again  
**from the dead;**  
he ascended into heaven,  
and is seated at the right hand  
of **God** the Father **almighty;**  
**from there** he will come to judge  
the living and the dead.

I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and life everlasting. Amen.

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May the Lord accept the sacrifice  
at your hands for the praise and glory of his name,  
for our good and the good of all his **holy** Church.